

Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3501. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Essential Fish Habitat [Docket No.: 191212-0110] (RIN: 0648-BJ45) received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3502. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's notice — Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfer From NC to VA [RTID: 0648-XX030] received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3503. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's notification of a quota transfer — Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfer From NC to RI [Docket No.: 181010932-9124-02; RTID: 0648-XX028] received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3504. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — International Fisheries; Western and Central Pacific Fisheries for Highly Migratory Species; Limited Reopening of the 2019 U.S. Pelagic Longline Fishery for Bigeye Tuna in the Western and Central Pacific Ocean [Docket No.: 180209155-8589-02; RTID: 0648-XP005] received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3505. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Seabird Bycatch Avoidance Measures [Docket No.: 191204-0101] (RIN: 0648-BI99) received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3506. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures for the 2019 Tribal and Non-Tribal Fisheries for Pacific Whiting, and Requirement To Consider Chinook Salmon Bycatch Before Reapportioning Tribal Whiting; Correction [Docket No.: 191125-0091] (RIN: 0648-BI67) received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3507. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Pacific

Whiting; Pacific Coast Groundfish Fishery Management Plan; Amendment 21-4; Catch Share Program, 5-Year Review, Follow-On Actions [Docket No.: 191211-0107] (RIN: 0648-BI35) received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3508. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Biennial Specifications [Docket No.: 191125-0089] (RIN: 0648-BJ22) received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3509. A letter from the Deputy Chief Financial Officer and Director for Financial Management, Office CFO and Assistant Secretary for Administration, Department of Commerce, transmitting the Department's final rule — Civil Monetary Penalty Adjustments for Inflation [Docket No.: 191216-0114] (RIN: 0605-AA54) received January 3, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3510. A letter from the Attorney, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — 2013 Liquid Chemical Categorization Updates [Docket No.: USCG-2013-0423] (RIN: 1625-AB94) received December 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3511. A letter from the Assistant Administrator, Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting the Department's final rule — Technical Correction to Regulation Regarding Registration [Docket No.: DEA-511] received December 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and the Judiciary.

3512. A letter from the Assistant Administrator, Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting the Department's temporary rule — Schedules of Controlled Substances: Extension of Temporary Placement of FUB-AMB in Schedule I of the Controlled Substances Act [Docket No.: DEA-472a] received December 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on the Judiciary and Energy and Commerce.

3513. A letter from the Assistant Administrator, Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting the Department's final amendment — Schedules of Controlled Substances: Placement of Cyclopropyl Fentanyl, Methoxyacetyl fentanyl, ortho-Fluorofentanyl, and para-Fluorobutyl Fentanyl in Schedule I [Docket No. DEA-507] received December 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on the Judiciary and Energy and Commerce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GRIJALVA: Committee on Natural Resources. H.R. 560. A bill to amend section 6 of the Joint Resolution entitled "A Joint Resolution to approve the Covenant To Establish

a Commonwealth of the Northern Mariana Islands in Political Union with the United States of America, and for other purposes"; with an amendment (Rept. 116-373, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 1492. A bill to update the map of, and modify the maximum acreage available for inclusion in, the Yucca House National Monument; with an amendment (Rept. 116-374). Referred to the Committee of the Whole House on the state of the Union.

Mr. THOMPSON of Mississippi: Committee on Homeland Security. H.R. 4737. A bill to amend the Homeland Security Act of 2002 to require the Under Secretary for Science and Technology of the Department of Homeland Security to research and evaluate existing Federal research regarding approaches to mitigate climate change on homeland security to identify areas for further research within the Department, research and develop approaches to mitigate the consequences of climate change on homeland security, and for other purposes; with an amendment (Rept. 116-375). Referred to the Committee of the Whole House on the state of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on the Judiciary discharged from further consideration. H.R. 560 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. WILLIAMS (for himself, Mr. GOODEN, Mr. JOHN W. ROSE of Tennessee, Mr. BARR, Mr. LOUDERMILK, and Mr. BUDD):

H.R. 5574. A bill to repeal the small business loan data collection requirement established by section 1071 of the Dodd-Frank Wall Street Reform and Consumer Protection Act; to the Committee on Financial Services.

By Ms. UNDERWOOD (for herself and Ms. SCHRIER):

H.R. 5575. A bill to amend the Employee Retirement Income Security Act of 1974, title XXVII of the Public Health Service Act, and the Internal Revenue Code of 1986 to require group health plans and health insurance issuers offering group or individual health insurance coverage to provide for 3 primary care visits and 3 behavioral health care visits without application of any cost-sharing requirement; to the Committee on Energy and Commerce, and in addition to the Committees on Education and Labor, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ARRINGTON (for himself, Mr. REED, Mr. RICE of South Carolina, Mr. KELLY of Pennsylvania, and Mr. FERGUSON):

H.R. 5576. A bill to amend title II of the Social Security Act to prevent concurrent receipt of unemployment benefits and Social Security disability insurance, and for other purposes; to the Committee on Ways and Means.

By Mr. BROOKS of Alabama (for himself, Mr. BILIRAKIS, Mr. DUNCAN, Mr. GOSAR, Mr. BIGGS, Mr. NORMAN, Mr. WRIGHT, and Mr. BUDD):

H.R. 5577. A bill to amend title II of the Social Security Act to exclude from creditable